**EAST CHINNOCK PARISH COUNCIL**

**MEETING AGENDA – MONDAY 4th MARCH, 2024**

To:  All Councillors of East Chinnock Parish Council

You are required to attend the meeting of East Chinnock Parish Council that will take place on

Monday 4th March, 2024, at 7.30pm in the Village Hall.

Advertised 27th February 2024



Nancy Chapman

Clerk to the Parish Council

**The meeting will commence after there has been an opportunity for members of the electorate or parish to speak.**

**AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST & DPI DISPENSATIONS**
3. **MINUTES OF THE MEETINGS HELD ON 5th FEBRUARY 2024 (previously circulated)**
4. **MATTERS OF REPORT**
5. **COUNTY COUNCILLORS` REPORTS**
6. **DEVOLUTION OF SERVICES**
   1. Update on “Highways Services Devolution” offer.
7. **PLANNING AND PLANNING APPLICATIONS**
   1. Planning applications received after publication of the agenda.

1. **FINANCE**
   1. Resolution required to pay the following:
      * N Chapman (Salary & Expenses Jan-Mar + Hoilday Pay 2024) £1369.98
      * Elan City Ltd – SID purchase £2700.00
      * Douglass Reeve – Reimburse for sign fixing clamps and torque for SID £53.82
      * Somerset Council Street Ranger £TBD

1. **COMMUNITY PARK**
   1. General Report
   2. Mowing/strimming contract.
   3. Any other issues.
2. **PARISH ISSUES**
   1. Village Hall planter repair (awaiting coping stones from Harvey Stone).
   2. Church clock repair.
   3. Allotments.
   4. “East Chinnock Village Echoes” donated digital book.
   5. Defibrillator Training - Tuesday 9th April 7.00pm.
   6. Annual Assembly - 8th April 2024 at 7.30pm
3. **ENTERTAINMENTS COMMITTEE**
4. General report
5. **PARISH RANGER SCHEME**
   1. Parish Lengthsmen replacement.
6. **HIGHWAYS REPORT**
   1. Vegetation blocking pavement on A30 at Bridge Farm House.
   2. SID.
   3. Any other issues.
7. **PUBLIC ENGAGEMENT**
8. General Report
9. PC Logo
10. **RIGHTS OF WAY**
    1. Footpath landslide at the top of Orchardleigh..
    2. General Report
11. **ITEMS FOR NEXT MEETING**
12. **DATE AND TIME OF NEXT MEETING & CLOSURE**